



**AGENDA**  
**WARRINGTON TOWNSHIP**  
**MASTER PLAN AD HOC COMMITTEE AGENDA**  
**THURSDAY, MARCH 9, 2023 – 7:00 PM**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT** *(The Committee will hear from any interested resident or taxpayer who would like to comment on an item not on this evening's agenda. Respondents are asked to keep their comments to 3 minutes. Please sign in.)*

**1. APPROVAL OF MINUTES**

- a. Consider February 9, 2023, Minutes for approval.

**2. MEMBERS' COMMENTS**

**3. OLD BUSINESS:**

- a. Discussion on site visit
- b. Habitat Preservation/Land Disturbance
  - i. Inventory of wildlife on preserve
  - ii. How wildlife habitats on the preserve can be protected and enhanced
  - iii. Letter from the PA Game Commission dated 4/5/2022

**4. NEW BUSINESS:**

- a. Wetlands Issues
  - i. Delineation/location
  - ii. Permits

**5. ADDITIONAL BUSINESS**

**ADJOURNMENT**